

Eulogy for Richard Cloward (1926-2001)

“Let me give you a word of the philosophy of reforms.

The whole history of the progress of human liberty shows that all concessions, yet made to her august claims, have been born of earnest struggle. The conflict has been exciting, agitating, all-absorbing, and for the time being putting all other tumults to silence. It must do this or it does nothing.

If there is no struggle, there is no progress. Those who profess to favor freedom, and yet depreciate agitation, are men who want crops without plowing up the ground. They want rain without thunder and lightning. They want the ocean without the awful roar of its many waters.

This struggle may be a moral one; or it may be a physical one; or it may be both moral and physical; but it must be a struggle. Power concedes nothing without a demand. It never did and it never will. Find out just what a people will submit to, and you have found out the exact amount of injustice and wrong which will be imposed upon them; and these will continue till they are resisted with either words or blows, or with both. The limits of tyrants are prescribed by the endurance of those whom they oppress....

Men may not get all they pay for in this world; but they must pay for all they get. If we ever get free from all the oppressions and wrongs heaped upon us, we must pay for their removal. We must do this by labor, by suffering, by sacrifice, and, if needs be, by our lives, and the lives of others.”

--Frederick Douglass, 1857.

Richard Cloward was the living embodiment of these stirring words. He dedicated his life to Frederick Douglass' creed. Richard died on August 20, 2001. He will be sorely missed.

For over 40 years, he was at the forefront of struggles for social justice in this country, leading the fights against poverty and powerlessness. In the process, he helped build organizations that did much good work for social justice. From Mobilization for Youth, to the National Welfare Rights Organization, to Human SERVE, Richard helped build effective social justice organizations that worked to reallocate power and resources in this society and that made a real difference in people's lives.

More than most, and probably more than any other academics in the 20th Century, Richard along with his co-author and life partner, Frances Fox Piven, combined politics and scholarship in magnificent fashion and to enormous effect. Their scholarly work together contributed much to the struggle against social injustice.

Let Richard's life stand as a testament to how to combine politics and scholarship in ways that can contribute to a more socially just world.

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