

CATHERINE CONYBEARE

Curriculum Vitae: September 2011

Department of Greek, Latin, and Classical Studies
Bryn Mawr College
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CURRENT POSITION

Professor of Classics

Graduate Adviser

Department of Greek, Latin, and Classical Studies, Bryn Mawr College

Director of the Graduate Group in Classics, Art History, and Archaeology

- For **Publications**, please see pages 2-4.
- For **Lectures, Seminars, and Papers**, please see pages 4-7.
- For **Supervision of Theses and Teaching**, please see pages 7-8.
- For **Awards**, please see page 8.

EMPLOYMENT HISTORY

2011-	Full Professor of Classics, Bryn Mawr College, Bryn Mawr, PA
2005-2011	Associate Professor of Classics, Bryn Mawr College
2002-2005	Assistant Professor of Classics, Bryn Mawr College
1999-2002	British Academy Post-Doctoral Fellow Department of Classics and Ancient History, University of Manchester (UK)
1998-1999	Temporary Lecturer in Classics, University of Manchester
1996-1997	Research Associate, Roman Martyrs Project, Department of Religions and Theology, University of Manchester
1989-1990	Teaching Intern, Department of Classics, Hobart and William Smith Colleges, Geneva NY (USA)

ACADEMIC BACKGROUND

1991-1997	PhD in Medieval Studies, Centre for Medieval Studies, University of Toronto, Canada <i>Thesis Title:</i> 'The Expression of Christianity: Themes from the Letters of Paulinus of Nola', supervised by Professor Brian Stock.
1990-1991	MA in Medieval Studies, University of Toronto
1985-1989	BA in Literae Humaniores, Corpus Christi College, Oxford First Class in Honour Moderations 2:1 in Final Examinations

PUBLICATIONS**Books:**

The Laughter of Sarah
Submitted to University of Chicago Press (2011).

The Irrational Augustine
Oxford Early Christian Studies (Oxford, 2006).

Paulinus Noster: *Self and Symbols in the Letters of Paulinus of Nola*
Oxford Early Christian Studies (Oxford, 2000).

Edited Volume:

(with Paul B. Harvey, Jr.) "Maxima Debetur Magistro Reverentia". *Essays on Rome and the Roman Tradition in Honor of Russell T. Scott* Biblioteca di Athenaeum (Como, 2009).

Articles:

Ira, in *Augustinus-Lexikon III:5/6*, ed. C. Mayer (Basel), cols. 741-5.

'Tertullian on Flesh, Spirit, and Wives', in *Severan Culture* ed. S. Swain, S. Harrison, and J. Elsner (Cambridge, 2007), 430-9.

'*sanctum, lector, percense uolumen*: Snakes, Readers, and the Whole Text in Prudentius' *Hamartigenia*', in *The Early Christian Book* ed. W. Klingshirn and L. Safran (Washington DC, 2007), 225-40.

'Spaces Between Letters: Augustine's Letters to Women', with a response by Mark Vessey, in *Voices in Dialogue: Reading Women in the Middle Ages*, ed. K. Kerby-Fulton and L. Olson (Notre Dame, 2006), 57-72.

'The Duty of a Teacher: Liminality and *Disciplina* in the *De ordine*', in *Augustine and the Disciplines: From Cassiciacum to Confessions*, ed. K. Pollmann and M. Vessey (Oxford, 2005), 49-65.

'The Ambiguous Laughter of St. Laurence', *Journal of Early Christian Studies* 10 (2002), 175-202.

'*terrarum orbi documentum*: Augustine, Camillus, and Learning from History', *Augustinian Studies* 30 (1999), 59-74; also in *History, Apocalypse, and the Secular Imagination: New Essays on Augustine's City of God*, ed. M. Vessey and others (Bowling Green OH, 1999).

'Re-Reading Saint Patrick', *Journal of Medieval Latin* 4 (1994), 39-50.

Forthcoming Articles:

'On reading the *Confessions*', in Blackwell's *A Companion to Augustine*, ed. M. Vessey (Oxford, 2011).

'Beyond Word and Image: Aural Patterning in Augustine's *Confessions*', in *Dynamic Images in Medieval Texts*, ed. T. F. X. Noble and G. De Nie (Notre Dame, 2011).

'Rhetoric and Augustine', commissioned for *The Oxford Handbook of Rhetorical Studies*, ed. Michael MacDonald (Oxford, forthcoming 2013).

'The city of Augustine: on the interpretation of *civitas*', for *Being Christian in Late Antiquity. A Festschrift for Gillian Clark* ed. Carol Harrison and Bella Sandwell (Oxford, forthcoming 2013).

Reviews:**– for *Bryn Mawr Classical Review***

- Margaret M. Mitchell, *Paul, the Corinthians and the Birth of Christian Hermeneutics* (2011.09.23).
- Stephen Halliwell, *Greek Laughter* (2009.09.69).
- Joy Connolly, *The State of Speech. Rhetoric and Political Thought in Ancient Rome* (2009.05.52).
- Scot McKendrick and Kathleen Doyle, *Bible Manuscripts: 1400 Years of Scribes and Scripture* (2008.05.40).
- Megan Hale Williams, *The Monk and the Book: Jerome and the Making of Christian Scholarship* (2007.07.06).
- *The Autobiography of William Sanders Scarborough: An American Journey from Slavery to Scholarship*, ed. Michele Valerie Ronnick (2005.05.12).
- Simon Goldhill, *Love, Sex, and Tragedy. How the Ancient World Shapes Our Lives* (2005.01.25).
- Christof Hardmeier, et al., *Stuttgarter elektronische Studienbibel*. CD-Rom for Windows (2005.01.09).
- Michael Trapp, *Greek and Latin Letters. An Anthology with Translation* (2003.07.46).
- Cicero, *On Moral Ends*, ed. Julia Annas, tr. Raphael Woolf (2003.02.08).
- Dennis Trout, *Paulinus of Nola: Life, Letters, and Poems*: response to review by Kirstein (2001.11.05).
- Kim Haines-Eitzen, *Guardians of Letters: Literacy, Power, and the Transmitters of Early Christian Literature* (2001.09.31) – reprinted in *Journal of Biblical Literature* (Jan. 2002).

– for *Church History*

- N. Joseph Torchia, O. P., *Creatio ex nihilo and the Theology of St. Augustine: The Anti-Manichaean Polemic and Beyond* (Dec. 2001).
- *Augustine through the Ages: An Encyclopedia*, ed. Allan D. Fitzgerald, O. S. A. (Sep. 2000).
- Sabine MacCormack, *The Shadows of Poetry: Vergil in the Mind of Augustine* (July 1999).

– for *The Classical Bulletin*

- Thomas E. Jenkins, *Intercepted Letters: Epistolarity and Narrative in Greek and Roman Literature* (84,2: 2008).

– for *Classical Review*

- *Augustine: City of God Books I and II*, ed. P.G. Walsh (LVI,2: 2006).

– for *Gnomon*

- David Amherdt, *Ausone et Paulin de Nole: correspondance*. Sapheneia. Beiträge zur Klassischen Philologie 9 (80: 2008).

– for *International Journal of the Classical Tradition*

- Kirstein, Robert. *Paulinus Nolanus, Carmen 17*. Chrêsis: die Methode der Kirchenväter im Umgang mit der antiken Kultur VIII (Summer 2003).

– for *Journal of Roman Studies*

- *Augustine and his Critics: essays in honour of Gerald Bonner*, ed. R. Dodaro and G. Lawless (XCII: 2001).

Reviews (cont'd):– for *Philosophy in Review*

- Fendt, G. *Love Song for the Life of the Mind: an Essay on the Purpose of Comedy* (Jan. 2010).
- *Feminist Interpretations of Augustine* ed. Judith Chelius Stark (Oct. 2008).

– for *Speculum*

- *Women Writing Latin*, 3 vols.: I *Women Writing Latin in Roman Antiquity, Late Antiquity, and the Early Christian Era*; II: *Medieval Women Writing Latin*; III: *Early Modern Women Writing Latin*. ed. Churchill, Brown, and Jeffrey (LXXX,2: 2005).

– for *Times Literary Supplement*

- Lucy Grig, *Making Martyrs in Late Antiquity* (April 15, 2005).

INVITED LECTURES AND SEMINARS

- Oct 2011 'Sense and Sensation in Avitus'
(‘The Classics Renewed: new approaches to the Latin poetry of late antiquity’: conference at Brown University, RI)
- Oct 2010 ‘The Laughter of Sarah’
(Group for the Study of Late Antiquity: Princeton University)
- Sep 2010 ‘The Laughter of Sarah’
(Classics Colloquium: Bryn Mawr College)
- Sep 2010 ‘Postmodern positivism: on techne and text-editing’,
(Delaware Valley Medieval Association colloquium on ‘Transmedieval Techne’: Free Library of Philadelphia)
- Mar 2010 ‘The Birth of Biblical Laughter’
(Ancient History Seminar: Cambridge University, England)
- Oct 2009 ‘Listening to Augustine’s *Confessions*’
(The Raymond S. Schmandt Lecture: St Joseph’s University, Philadelphia)
- Mar 2009 ‘Listening to the *Confessions*’
(Center for Late Ancient Studies: Duke University)
- Feb 2007 ‘Beyond Word and Image: Aural Patterning in Augustine’s *Confessions*’
(Center for Visual Culture: Bryn Mawr College)
- Oct 2006 ‘Call and Response: Patterns of Language in Augustine’s *Confessions*’
for workshop, ‘Dynamic Patterns in Imagery and Images’
(Medieval Institute: University of Notre Dame)
- Jul 2006 ‘*Beatus Hieronyma: Thinking the Unthinkable*’
for conference, ‘Jerome of Stridon: Religion, Culture, Society, and Literature in Late Antiquity’
(Centre for Late Antique Religion and Culture: Cardiff University, Wales)
- Jan 2006 Spoke as Senior Editor for BMCR on panel, ‘Classics Book Reviewing in the Twenty-First Century’
(American Philological Association: Montréal)

INVITED LECTURES AND SEMINARS (cont'd)

- May 2004 Seminar: 'Peter Brown and his work', with James J. O'Donnell
(Southern Methodist University)
- Apr 2004 'Augustine The Irrational'
(Classics Department: Penn State University, State College PA)
- Apr 2004 'Possibilities of the Dialogue: Augustine at Cassiciacum'
(Classics Department: Swarthmore College)
- Mar 2004 'Augustine The Irrational'
(Classics Department: Brown University)
- Feb 2004 'Possibilities of the Dialogue: Augustine at Cassiciacum'
(Classics Department: Yale University)
- Mar 2003 '*sanctum, lector, percense uolumen*: Snakes, Readers, and the Whole Text in Prudentius'
Hamartigenia
(Classics Department: University of Pennsylvania)
- May 2002 'Exploiting Potential: Augustine against the Manichees'
(Departmental Research Seminar: St Andrews University, Scotland)
- Mar 2002 'Exploiting Potential: Augustine against the Manichees'
(British Academy: London)
- Oct 2001 '*et feminae sunt apud ueteres philosophatae*: Women Complicating Philosophy in Augustine's *De Ordine*'
(Institute of Classical Studies: London)
- Nov 2000 'Liminality at Cassiciacum'
(*Augustine and the Disciplines* conference: Villanova University)
(A longer version delivered in the same month to the Departmental Research Seminar in Manchester)
- Nov 2000 'Spaces between Letters: Augustine's Correspondence with Women'
(A conversation with Mark Vessey: Villanova University)
- Nov 1999 '(Im)possibilities of the Dialogue'
(*The Formation of Christian Discourse* seminar series: University of Reading, England)
- July 1998 Chaired panel discussion on Augustine's *City of God*.
(Triennial Meeting of the Greek and Roman Societies: Cambridge University)
- Mar 1998 'Invective as Dogma: the Polemics of St Jerome'
(The Corpus Seminar: Corpus Christi College, Oxford University)
- Sep 1997 '*terrarum orbi documentum*: Augustine, Camillus, and Learning from History'
(*City of God* conference: University of British Columbia, Vancouver)
- Mar 1997 'Paulinus of Nola and the Relational Self'
(Department of Theology and Religious Studies, University of Leeds; also delivered in the same month at the Department of Religions and Theology, University of Manchester)

INVITED LECTURES AND SEMINARS (cont'd)

- Oct 1996 'Alternative Forms of Female Piety'
(Women and Religion colloquium: Centre for Oriental, Medieval, and Renaissance Studies, Rijksuniversiteit Groningen, The Netherlands)

CONFERENCE PAPERS

- Jan 2011 'The poetics of laughter in the *Cena Cypriani*'
(American Philological Association: San Antonio, TX)
- Mar 2007 '*Beatus Hieronyma*: Thinking the Unthinkable'
(Renaissance Society of America: Miami)
- Aug 2003 'Augustine 'The Irrational''
(International Patristics Conference: Oxford)
- Jan 2003 '*perpetuo Felix nomine mente fide*: Felix, Felix, and Fortunatus'
(American Philological Association: New Orleans)
- June 2002 '*mortalia risu uertere*: The Seriously Absurd Eutropius'
(Aetas Claudianea: Freie Universität, Berlin)
- June 2002 '*sanctum, lector, percense uolumen*: Prudentius, Proof-Texts, and a Pillar Of Salt'
(Early Christian Book conference: CUA, Washington DC)
- Apr 2002 'The foundations of the *civitas Dei*'
(Classical Association: Edinburgh)
- Jan 2002 'Augustine on Cicero, Mater, and a *uerba faciendi locus*'
(American Philological Association: Philadelphia)
- May 2001 'Potential in Augustine's *De Genesi Contra Manichaeos*'
(Canadian Society for Patristic Studies: Université de Laval, Québec)
- May 1999 '*suscipiendo verbum* or *virum*? Word and Flesh in Paulinus of Nola'
(International Medieval Congress: University of Western Michigan, Kalamazoo)
- July 1997 'Did Women have a *beata vita*?'
(International Medieval Congress, University of Leeds)
- June 1996 'St Augustine and the Opacity of Language'
(Canadian Society for Patristic Studies: Brock University, Ontario)
- Aug 1995 'Women's Letters and Lettered Women'
(International Conference of Patristic Studies: Oxford)
- May 1992 'Re-reading St Patrick'
(International Medieval Congress: Kalamazoo MI)

RECENT INFORMAL TALKS AND CHAIRING OF SESSIONS (SELECTED)

- Jan 2009 Organizer and respondent at American Philological Association meetings, '*Lusus et ludibria*: Late Latin Laughter'

RECENT INFORMAL TALKS AND CHAIRING OF SESSIONS (SELECTED) (cont'd)

- Dec 2006 Respondent at Graduate Colloquium, 'St. Jerome: Writer and Teacher' (Catholic University of America, Washington DC)
- Apr 2004 Chaired session at the Medieval Academy of America, 'Bridal Mysticism and Christian Spirituality' (Seattle WA)
- Dec 2003 Chaired session at *Reconsiderations: A Conference on Contemporary Augustinian Scholarship*, 'Augustine on Conversion, Asceticism, and Authority' (Villanova University)
- Nov 2003 Organized, hosted, and chaired Forum and webcast at Bryn Mawr College, 'Jews and Christians Reading the Bible', as experimental extension of BMCR's remit (see <http://www.brynmawr.edu/classicsforum/>)
- Apr 2003 Chaired session at Classical Association meetings, 'Texts and Violence' (University of Warwick, England)
- Jan 2003 Spoke on teaching Augustine's *Confessions* in the core curriculum (Columbia University)

PHD AND MA SUPERVISIONS

(Please note that I list only those theses for which I have been the primary adviser; dates given are the dates of completion.)

PhD

- in progress 'Roman Nostalgia' (E. Mulhern).
- in progress '*Sophia theia* and *logos*: the dual objects of Gregory Nazianzen's burning desire' (E. Whitehouse).
- 2009 'Quid facit cum evangeliiis Maro?: *The Cultural Background of Sedulius' Intertextual Argument with Vergil in the Paschale Carmen*' (E. Hutchinson).
- 2006 (co-supervision) 'Prudentius' *Hamartigenia*' (A. Dykes).
- 2004 (co-supervision) '*Epigramma Paulini* and *Carmen ad Uxorem*: Texts, Translations, and Commentaries' (R. Chiappiniello).

MA

- 2011 'From Hell and Back: Crossing Boundaries in Claudian's *De Raptu Proserpinae*' (D. Boetsch).
- 2011 '*Aliquid Decoctius*: Culinary Metaphors in Persius' *Saturae*' (M. F. Bannard).
- 2010 'Laughter in Lucretius and Horace' (T. Freeman).
- 2007 '*Pater Infelix*: *Romanitas* and Youthful Death in the *Aeneid*' (S. Mullin).
- 2004 'Exegesis and Exclusion: Concepts of *Lex* in the *Apotheosis* of Prudentius' (E. Hutchinson).
- 2003 'The Child and Childhood from Augustus to Constantine's Legislation' (E. Smith).
- 2003 'Saints Augustine and Chrysostom: Views on Women in Letters and Dogmatic Writings' (B. Seilstad).

MA (cont'd)

2003 'Gregory of Nyssa *Ad Graecos Ex Communibus Notionibus*: translation and commentary' (K. Eltringham).

COURSES TAUGHT AT BRYN MAWR COLLEGE (GRADUATE AND UNDERGRADUATE), 2002-11

GSEM 678 Birth and Becoming (with Prof. Hoday King, Art History)
- see <http://www.brynmawr.edu/gradgroup/birthandbecoming.htm>

GSEM 679 Gendering the Past (with Prof. Peter Magee, Archaeology)

CSTS 625 Augustine and the Classical Tradition

CSTS 658 Late Latin Poetry

CSTS 663 Epistolography

CSTS 671 Laughter

LATN 621/304 Cicero's Philosophical Dialogues

LATN 619/312 Roman Satire

LATN 650/350 Ideas of the Dialogue

LATN 650/350 Late Latin Poetry

LATN 398 Senior Seminar: 'The Book'

LATN 303 Lucretius

CSTS 220 Writing the Self: Medieval Autobiography from Perpetua to Margery Kempe

LATN 203 Medieval Latin (Heloise, Abelard, Goliardic Poets, Prudentius, Augustine)

LATN 202 Silver Latin (Seneca, Martial, Suetonius)

LATN 003, 112 Intermediate Latin

LATN 001, 002 Elementary Latin

PRINCIPAL AWARDS AND HONOURS

2005-2006 Loeb Fellowship

2003-2006 Rosalyn R. Schwartz Lectureship at Bryn Mawr College (established 'to aid the College in recognizing and supporting outstanding faculty members')

1999-2002 British Academy Post-Doctoral Fellowship

1992-1996 Commonwealth Scholarship

1990-1992 University of Toronto Open Fellowship

1987-1989 Scholarship at Corpus Christi College, Oxford

OTHER PROFESSIONAL INVOLVEMENT AND SERVICE

- Bryn Mawr Classical Review: Editorial Board (2002- ; Senior Editor, 2005-08; Associate Editor, 2008-11)
- Augustinian Heritage Institute: member of Board of Directors, member of Translator Advisory Board (2010-)
- European Research Council: remote referee for research proposals (2010-)
- De Gruyters: advisory board for Patristics list (2010-)
- Medieval Academy of America: Council Member (2007-9)
- Medieval Latin Studies Group, an affiliate of the American Philological Association: Steering Committee (2005-8)

'Blurbs':

- Andrea Nightingale, *Once Out of Nature: Augustine on Time and the Body* (University of Chicago Press, 2011)
- Virginia Burrus, Mark Jordan, and Karmen MacKendrick, *Seducing Augustine* (Fordham University Press, 2010)
- Caroline Winterer, *The Mirror of Antiquity: American Women and the Classical Tradition 1750-1900* (Cornell University Press, 2007)

Acting as referee for books submitted to:

- Oxford University Press (both UK and USA offices)
- Cornell University Press
- Fordham University Press
- Catholic University of America Press
- Chicago University Press

Acting as referee for articles submitted to:

- *Arethusa*
- *Classical Quarterly*
- *Florilegium*
- *Harvard Theological Review*
- *Journal of Early Christian Studies*
- *Religion and Literature*
- *Studies in Religion / Sciences Religieuses*