

CURRICULUM VITAE

ROBERT J. DOSTAL

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EDUCATION

1977 Ph.D., Philosophy, Pennsylvania State University
1974-76 University of Cologne, West Germany (DAAD Fellow)
1971 M.A., The Catholic University of America
1969 B.A., The Catholic University of America, *summa cum laude*

ACADEMIC and ADMINISTRATIVE APPOINTMENTS

1992- - The Rufus M. Jones Professor of Philosophy, Bryn Mawr College
2010-12 - Chair, East Asian Studies, Bryn Mawr College
2007-09 -Acting Chair, Philosophy Department, Bryn Mawr College
2005 - Visiting Professor, Villanova University (spring semester)
1994-02 - Provost (Academic Vice-President), Bryn Mawr College
1988-93 - Department Chair, Philosophy, Bryn Mawr College
1986-92 - Associate Professor, Bryn Mawr College
1980-86 - Assistant Professor, Bryn Mawr College
1976-80 - Assistant Professor, Memphis State University
Assistant Editor, *Southern Journal of Philosophy*

POST-DOCTORAL FELLOWSHIPS

DAAD Fellow:
University of Freiburg, Germany; Summer 1994
University of Freiburg, Germany; Fall 2010
Humboldt Fellow:
University of Cologne 1981-82
University of Freiburg 1987 (fall semester)
University of Freiburg 1989 (summer)
University of Freiburg 2010 (summer)
NEH Summer Research Fellow 1986
NEH Summer Seminar, Berkeley 1979

EDITOR: Editorial Board Member, *Recherches en Philosophie*, University of Tabriz, Iran

PUBLICATIONS

Edited Books

The Cambridge Companion to Gadamer. New York: Cambridge University Press, 2002. 317 pp.

Phenomenology on Kant, German Idealism, Hermeneutics, and Logic, edited by O. K. Wiegand, R. J. Dostal, L. Embree, J. Kockelmans, J. Mohanty. Boston: Kluwer Academic, 2000. 351 pp.

Articles and Book Chapters

“In Gadamer’s Neighborhood,” *Dialogues with Davidson: Acting, Interpreting, Understanding*, ed. Jeff Malpas (MIT Press, 2011), pp. 167-190.

“The Science of Philology and the Discipline of Hermeneutics: Gadamer’s Understanding,” *Internationale Jahrbuch für Hermeneutik* 9 (2010), pp. 53-62.

“Gadamer’s Recovery of *Mimesis* and *Anamnesis*,” *Consequences of Hermeneutics: Fifty Years after Gadamer’s Truth and Method*, edited by Santiago Zabala and Jeff Malpas (Evanston: Northwestern University Press, 2010), pp. 45-65. [revised English version of French essay, see below]

“Gadamer’s Platonism and the *Philebus*: The Significance of the *Philebus* for Gadamer’s Thought,” *Hermeneutic Philosophy and Plato: Gadamer’s Response to the Philebus*, edited by Christopher Gill and Francois Renaud (St. Augustin: Academia Verlag, 2010), pp. 1-17.

“Seebohm’s Hermeneutics and Gadamer,” *International Journal of Philosophical Studies* 16 (December 2008), pp. 719-729.

“Gadamerian Hermeneutics and Irony: Between Strauss and Derrida,” *Research in Phenomenology*, vol. 38, no. 2 (2008), pp. 247-269.

“La Redécouverte Gadamérienne de la *Mimèsis* et de L’*Anamnèsis*” (Gadamer’s Recovery of *Mimesis* and *Anamnesis*, translated by Pierre Rodrigo) *Gadamer et les Grecs*, edited by J.C. Gens, P. Kontos, and P. Rodrigo (Paris: Vrin, 2005), pp. 31-52.

“The Development of Gadamer’s Thought,” *The Journal of the British Society for Phenomenology* 34 (October 2003), pp. 247-264.

“Introduction,” *The Cambridge Companion to Gadamer* (New York: Cambridge University Press, 2002), pp. 1-12.

“Gadamer: The Man and His Work,” *The Cambridge Companion to Gadamer* (2002), pp. 13-35.

“Gadamer’s Relation to Heidegger and Phenomenology,” *The Cambridge Companion to Gadamer* (2002), pp. 247-266.

“Judging Human Acting: Arendt’s Appropriation of Kant,” (REPRINT, see below 1984) in *Judgment, Imagination and Politics*, edited by Ronald Beiner and Jennifer Nedelsky (Lanham, Md.: Rowman and Littlefield, 2001), pp. 139-164.

“Subjectivism, Philosophical Reflection and the Husserlian Phenomenological Account of Time,” in *Phenomenology on Kant, German Idealism, Hermeneutics, and Logic*, edited by O.K. Wiegand, R.J. Dostal, L. Embree, J. Kockelmans, and J.N. Mohanty. Boston: Kluwer Academic Publishers, 2000, p. 53-65.

"Gadamer, Hans-Georg," *Encyclopedia of Phenomenology*, ed. Lester Embree, J.N. Mohanty, Thomas Seebom et alia (Boston: Kluwer Academic, 1997), pp. 258-261.

"The End of Metaphysics and the Possibility of non-Hegelian Speculative Thought," in *Hegel, History and Interpretation*, ed. Shaun Gallagher (Albany: SUNY Press, 1997), pp. 33-42.

"Gadamer's Continuous Challenge: Heidegger's Plato Interpretation," *The Philosophy of Hans-Georg Gadamer*, The Library of Living Philosophers, vol. XXIV, ed. L. E. Hahn (LaSalle, Illinois: Open Court, 1997), pp. 289-307.

"The Experience of Truth for Gadamer and Heidegger: Taking Time and Sudden Lightning" *Hermeneutics and Truth*, ed. Brice Wachterhauser (Evanston, Illinois: Northwestern University Press, 1994). pp. 47-67.

"The Public and the People: Heidegger's Illiberal Politics," *The Review of Metaphysics* XLVII (March 1994), pp. 517-555.

Hungarian TRANSLATION of "Eros, Freundschaft und Politik: Heideggers Versagen" *Athenaeum* II/2, ed. Bacsó Bela (Budapest, 1994), pp. 40-54.

"Das Übersetzen Kants ins Englische," [The Translation of Kant into English] *Übersetzen, verstehen, Brücken bauen, Göttinger Beiträge zur Internationalen Übersetzungsforschung*, vol. 8, ed. A. Frank, K. Maaß, F. Paul, and H. Turk (Berlin: Erich Schmidt, 1993), pp. 256-268.

"Time and Phenomenology in Husserl and Heidegger," *The Cambridge Companion to Heidegger*, ed. Charles Guignon (Cambridge: Cambridge University Press, 1992), pp. 141-169.

"Friendship and Politics: Heidegger's Failing," *Political Theory* XX (August 1992),

pp. 399-423.

"Beyond Being: Heidegger's Plato," REPRINT (see below, 1985), in vol. 2, *Martin Heidegger: Critical Assessments*, 4 vols., ed. Christopher Macann (London: Routledge & Kegan Paul, 1992), pp. 61-89.

"The Sublime and the Project of a Critique of Judgment," *VII. Internationalen Kant-Kongress* (Bonn: Bouvier, 1991), pp. 846-857.

"Eros, Freundschaft und Politik: Heideggers Versagen" in *Zur philosophischen Aktualität Heideggers*, vol. I: *Philosophie und Politik*, ed. Dietrich Papenfuss and Otto Pöggeler (Frankfurt: Klostermann, 1991), pp. 131-143.

"Philosophical Discourse and the Ethics of Hermeneutics," *Festivals of Interpretation*, ed. Kathleen Wright (Albany: SUNY Press, 1990), pp. 63-88.

"The World Never Lost: The Hermeneutics of Trust," *Philosophy and Phenomenological Research*, XLVIII (March 1987), 413-434.

"Beyond Being: Heidegger's Plato," *Journal of the History of Philosophy*, XXIII (January 1985), 71-98.

"Judging Human Action: Arendt's Appropriation of Kant," *The Review of Metaphysics*, XXXVIII (June 1984), 725-755.

"The Problem of 'Indifferenz' in *Sein und Zeit*," *Philosophy and Phenomenological Research*, XLIII (September 1982), 43-58.

"Kant's Refutation of Idealism: Transcendental Idealism and Phenomenalism," *V. Internationalen Kant-Kongress* (1981), pp. 407-416.

"Kant and Rhetoric," *Philosophy and Rhetoric*, 13 (Fall 1980), 223-244.

"Kantian Aesthetics and E.D. Hirsch," *Journal of Aesthetics and Art Criticism*, XXXVIII (1980), 299-305.

"The A Priori of Experience in Kant and Hegel," *The Southern Journal of Philosophy*, XV (1977), 267-275.

Translations

Translation of Guenther Figal's "The Doing of the Thing Itself: Gadamer's Hermeneutic Ontology of Language," *The Cambridge Companion to Gadamer* (2002), pp. 102-25.

Book Reviews

Notre Dame Philosophical Reviews [electronic] (May 2010)

Kristin Gjesdal, *Gadamer and the Legacy of German Idealism* (Cambridge University Press, 2008)

Review of Metaphysics, 63 (March 2010), 701-703.

David Hoy, *The Time of Our Lives: A Critical History of Temporality* (MIT Press, 2009)

Bryn Mawr Comparative Literature Review [electronic], vol. 8, No. 1 (Fall 2009/Spring 2010) Amanda Anderson, *The Way We Argue* (Princeton University Press, 2006)

Review of Metaphysics, 62 (December 2008), 176-178.

Anthony Steinbock, *Phenomenology and Mysticism* (Indiana University Press, 2007)

Husserl Studies 24, No. 1 (April 2008), 59-63.

Dermot Moran, *An Introduction to Husserl* (Polity Press, 2005)

Review of Metaphysics, 61 (March 2008), 637-639.

Heidegger and the Greeks, ed. Drew Hyland (Indiana University Press, 2006)

Continental Philosophy Journal 40 (December 2007), 455-458.

Alan Paskow, *The Paradoxes of Art* (Cambridge University Press, 2004)

Bryn Mawr Classical Review [electronic] (Fall 2007)

Pierre Hadot, *The Veil of Isis: An Essay on the History of the Idea of Nature* (Belknap Press, 2006)

Rhetorica, 25 (Spring 2007), 209-215

D. Gross and A. Kemmann, ed. *Heidegger and Rhetoric* (SUNY Press, 2005)

Notre Dame Philosophical Reviews, June 2005 [electronic]

C. Lawn, *Wittgenstein and Gadamer*

Notre Dame Philosophical Reviews, October 2003 [electronic]

L. Code, editor, *Feminist Interpretations of Hans-Georg Gadamer*

Journal of the American Academy of Religion, 71/2 (Summer 2003)

S. Watson's *Tradition(s)II*

Review of Metaphysics XLVI (March 1993)

H.G. Gadamer's *Plato's Dialectical Ethics*

Husserl Studies IX/1 (1991)

R. Klockenbusch's *Husserl und Cohn*

Review of Metaphysics XLV (September 1991)

H. Cloeren's *Language and Thought*

International Philosophical Studies, XXI/3 (1989)

F. Schalow's *Imagination and Existence*

Husserl Studies, III (1985)

Zeit und Zeitlichkeit bei Husserl und Heidegger, ed. E. Orth

Man and World, 15 (1982)

B. Dauenhauer's *Silence: The Phenomenon and Its Ontological Significance*

Kant-Studien, 70 (1980)

D. Crawford's *Kant's Aesthetic Theory*

Kant-Studien, 70 (1980)

F. Coleman's *The Harmony of Reason*

Journal of Thought, (Fall 1977)

H. Kainz's *Hegel's Phenomenology I*

Kant-Studien, 67 (1976)

H. Reiner's *Die Grundlagen der Sittlichkeit*

Publications—Miscellaneous

History of the Bryn Mawr College Department of Philosophy, departmental website (fall 2008)

Bibliography of primary and secondary literature on the philosophy of Hans-Georg Gadamer in English, *The Cambridge Companion to Gadamer* (2002), pp. 283-312.

"The Exemplary Case of Hazardous Waste" *Bryn Mawr Alumnae Bulletin* (Summer 1988), pp. 7-8.

CONFERENCE PAPERS AND LECTURES (selected & since 1994)

“Davidson: In Gadamer’s Neighborhood,” Center for Theoretical Studies at Charles University, Prague, November 27, 2008

“The Knowledge of Science of Interpretation, the Discipline of Philology, and the Hermeneutics of the Understanding,” International Conference on Hermeneutics, Prague, November 24-25, 2008

“Gadamerian Hermeneutics and Irony,” Invited Presentation, annual conference of the North American Society for Philosophical Hermeneutics, Villanova University, September 29, 2007

“Seebomh’s Hermeneutics and Gadamer,” Society for Phenomenology and Existential Philosophy (SPEP), Salt Lake City. October 22, 2005.

“Hegel’s Treatment of Reason in the Phenomenology of Spirit,” Villanova University April 7, 2004.

Book panel at SPEP—Lawrence Hatab’s Ethics and Finitude. Boston, November 2003.

Book panel at SPEP—Stephen Watson’s Tradition(s). Loyola, Chicago. October 2002.

“Gadamer’s Relation to Heidegger,” International Conference, Gadamer at 100, University of Budapest, Hungary, October 2000.

"Nature and History, Science and *Weltanschauung*" International Conference, Instituto Piaget: History and Time, Viseu, Portugal, November 4-8, 1997

"The Public and the People: Heidegger's Illiberal Politics," International Conference: Heidegger and Artificial Intelligence, Central European University, Prague, May 26-29, 1994

Professional Memberships:

American Philosophical Association
Society for Phenomenology and Existential Philosophy
Husserl Circle
North American Kant Society
Hegel Society
North American Society for Philosophical Hermeneutics

COURSES TAUGHT (at Bryn Mawr College)

Emily Balch Seminar: Philosophy and its Beginnings
Historical Introduction to Philosophy: Classical Greek Philosophy
 Renamed: Happiness and Reality in Ancient Philosophy
Historical Introduction to Philosophy: Modern Philosophy
 Renamed: Science and Morality in Modern Philosophy
History of 20th Century Continental Philosophy
Science, Technology and the Good Life
Ethics
Interpretation: Texts and Society
The Play of Interpretation
Theory in Practice
Plato: Early and Middle Dialogues
Plato: Late Dialogues
Kant: The Critique of Pure Reason
Kant: The Critique of Practical Reason and the Critique of Judgment
Hegel: The Phenomenology of Spirit
Phenomenology: Husserl and Heidegger
Hermeneutics
Senior Seminar
College Seminar: Concepts of Time
Graduate Seminar: Kant
Graduate Seminar: Heidegger's Being and Time
Graduate Seminar: Hermeneutics

At Villanova:

 Graduate Seminar: Hegel's Phenomenology of Spirit