

January 2011

**JANE DAMMEN McAULIFFE**  
**President**  
**Bryn Mawr College**

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**PRESENT POSITION**

President (2008 - )  
Bryn Mawr College

Professor (2008 - )  
Department of History  
Bryn Mawr College

**FORMER POSITIONS**

Dean (1999 - 2008)  
Georgetown College  
Georgetown University  
37th & O Streets, N.W.  
Washington, D.C 20057

Professor (1999 - 2008)  
Department of History  
and Department of Arabic and Islamic Studies  
Georgetown University

Professor (1997-99)  
Department of Near and Middle Eastern Civilizations  
and Department for the Study of Religion  
University of Toronto

Chair (1992-97)  
Department for the Study of Religion  
and Director  
Centre for the Study of Religion  
University of Toronto

Associate Professor (1992-97)  
Department for the Study of Religion  
and Department of Near and Middle Eastern Civilizations  
University of Toronto

Associate Dean (1990-92)  
Candler School of Theology  
Emory University

Assistant and Associate Professor (1986-92)  
Candler School of Theology

Emory University

SSHRC postdoctoral fellow (1984-86)  
University of Toronto

## **EDUCATION**

Ph.D. University of Toronto, Centre for the Study of Religion, 1984

M.A. University of Toronto, Centre for the Study of Religion, 1979

B.A. Trinity College, Washington, D.C., 1968

## **RECENT HONORS**

*Doctora honoris causa*, St. Catherine University, 2009

Elected to the Council on Foreign Relations, 2009

Elected to the American Philosophical Society, 2007

President of the American Academy of Religion, 2004

*Doctora honoris causa*, Simpson College, 2004

## **MAJOR RESEARCH AWARDS**

Guggenheim Foundation fellowship, 1997

Rockefeller Foundation award, 1996

Connaught Foundation (Canada) award, 1996

Mellon Foundation award, 1994

National Endowment for the Humanities fellowship, 1992

## **PUBLICATIONS In Progress**

*Norton Anthology of World Religions*, Jack Miles, general editor; David Biale (Judaism), Stephen Bokenkamp (Chinese religions), Lawrence Cunningham (Christianity), Wendy Doniger (Hinduism), Donald Lopez (Buddhism), Jane McAuliffe (Islam), associate editors; for publication in 2011

*The Qur'an: A Norton Critical Edition*, contracted by W. W. Norton and Company for publication in 2012.

## **Books**

*Cambridge Companion to the Qur'an*. Cambridge: Cambridge University Press, 2006. Pp. xv + 332.

*Encyclopaedia of the Qur'an, Volume Six-The Index*. General Editor. Leiden: Brill Publishers, 2006. Pp. ix + 860.

*Encyclopaedia of the Qur'an, Volume Five, Si-Z*. General Editor. Leiden: Brill Publishers, 2005. Pp. xxiii + 576.

*Encyclopaedia of the Qur'an, Volume Four, P-Sh*. General Editor. Leiden: Brill Publishers, 2004. Pp. xxiii + 606.

*Encyclopaedia of the Qur'an, Volume Three, J-O*. General Editor. Leiden: Brill Publishers, 2003. Pp. xxiii + 608.

*With Reverence for the Word: Medieval Scriptural Exegesis in Judaism, Christianity and Islam.* Co-editor with J. Goering and B. Walfish. New York: Oxford University Press, 2002. Pp. xvii + 488. Paperback edition, 2010.

*Encyclopaedia of the Qur'an, Volume Two, E-I.* General Editor. Leiden: Brill Publishers, 2002. Pp. xxiii + 572.

*Encyclopaedia of the Qur'an, Volume One, A-D.* General Editor. Leiden: Brill Publishers, 2001. Pp. xxxiii + 557.

*Abbasid Authority Affirmed: The Early Years of al-Mansur.* Translation, introduction and annotation of vol. 28, *Ta'rikh al-rusul wa al-muluk.* Albany: State University of New York Press, 1995. Pp. xxii + 326.

*Qur'anic Christians: An Analysis of Classical and Modern Exegesis.* New York: Cambridge University Press, 1991. Pp. xii + 340.

## Articles and Chapters

"Exegesis." Forthcoming in the *Encyclopedia of Islamic Political Thought*, edited by Gerhard Böwering. Princeton: Princeton University Press.

"People of the Book." Forthcoming in the *Encyclopedia of Islamic Political Thought*, edited by Gerhard Böwering. Princeton: Princeton University Press.

"Al-Ahzab 33:35; Al-Rum 30:21; al-Nisa' 4:34; al-Baqara 2:228." In *Humanity, Texts and Contexts: Christian and Muslim Perspectives*, edited by Michale Igrave and David Marshall, 102-105. Washington, DC: Georgetown University Press, 2011.

"Connecting Moses and Muhammad." In *The Old Testament in Byzantium*, edited by Paul Magdalino and Robert Nelson. 279-298. Washington, DC: Dumbarton Oaks Research Library, 2010.

"Al-Tabari's Prelude to the Prophet." In *Al-Tabari: A Medieval Muslim Historian and His Work*, edited by Hugh Kennedy, 113-129. Princeton: Darwin Press, 2008.

"The Tasks and Traditions of Interpretation." In *Cambridge Companion to the Qur'an*, edited by J. McAuliffe, 181-209. Cambridge: Cambridge University Press, 2006.

"Exegetical Sciences." In *Blackwell Companion to the Qur'an*, edited by A. Rippin, 403-419. London: Blackwell Publishing, 2006.

"Monitoring for Religious Freedom: A New International Mandate." In the Commission for Religious Relations with Muslims, *Religious Liberty: A theme for Christian-Muslim Dialogue*, 151-183. Vatican City: The Pontifical Council for Interreligious Dialogue, 2006.

"Reading the Qur'an with Fidelity and Freedom." In *Journal of the American Academy of Religion* 73 (2005) 615-635.

"The Persistent Power of the Qur'an." *Proceedings of the American Philosophical Society* 147 (2003) 339-346.

- "The Prediction and Prefiguration of Muhammed." In *Bible and Qur'an: Essays in Scriptural Intertextuality*, edited by J. Reeves, 107-131. Atlanta: Society of Biblical Literature, 2003.
- "Disparity and Context: Teaching Qur'anic Studies in North America." In *Teaching Islam*, edited by B. Wheeler, 94-107. New York: Oxford University Press, 2002.
- "Is there a Connection between the Bible and the Qur'an?" *Theology Digest* 49 (2002) 303-317.
- "The Islamic Legal Tradition: An Overview." In Canon Law Society of America, *Proceedings of the Sixty-fourth Annual Convention, Cincinnati, Ohio, October 7-10, 2002*, pp. 177-190. Washington, DC: Catholic University of America, 2002.
- "The Genre Boundaries of Qur'anic Exegesis." *With Reverence for the Word: Medieval Scriptural Exegesis in Judaism, Christianity and Islam*, edited by J. McAuliffe, J. Goering and B. Walfish, 445-461. New York: Oxford University Press, 2002.
- "Legal Exegesis: Christians as a Case Study." In *How Islam Views Christianity*, edited by L. Ridgeon, 54-77. London: Curzon Press, 2001.
- "Text and Textuality: Q.3:7 as a Point of Intersection." In *Literary Structures of Religious Meaning in the Qur'an*, edited by I. Boullata, 56-76. London: Curzon Press, 2000.
- "Rendering Allegiance to the Word: Qur'anic Concepts and Contemporary North American Concerns." In *Religion et politique: Un theme pour le dialogue islamo-chretien*, 13-36. (Vatican City, C.R.R.M., 1999).
- "Debate with them in the better way": The Construction of a Qur'anic Commonplace." In *Aspects of Literary Hermeneutics in Arabic Culture: Myths, Historical Archetypes and Symbolic Figures in Arabic Literature*. Beirut Texts and Studies, edited by A. Neuwirth, S. Gunther, M. Jarrar, 163-188. Wiesbaden: Franz Steiner, 1999.
- "Christians in the Qur'an and *tafsir*." In *Muslim Perceptions of Other Religions Throughout History*, edited by J. Waardenburg, 105-121. New York: Oxford University Press, 1999.
- "Assessing the Isra'iliyyat: An Exegetical Conundrum." In *Story-telling in the Framework of Nonfictional Arabic Literature*, edited by S. Leder, 345-369. Wiesbaden: Harrassowitz Verlag, 1999.
- "Ibn Taymiyyah's *Muqaddimatun fi usul al-tafsir*." In *Windows on the House of Islam: Muslim Sources on Spirituality and Religious Life*, edited by J. Renard, 35-43. Berkeley: University of California Press, 1998.
- "The Qur'anic Context of Muslim Biblical Scholarship." *Islam and Christian-Muslim Relations* 7 (1996) 141-158.
- "Islam (authoritative texts and their interpretation)." In *The Harper Collins Dictionary of Religion*, edited by J. Z. Smith and W. S. Green, 514-518. San Francisco: Harper San Francisco, 1995.
- "Rizk." In *The Encyclopaedia of Islam*, 8:567-568. New edition. Leiden: E.J. Brill, 1954-.

"The Abrogation of Judaism and Christianity in Islam. A Christian Perspective." *Concilium* (1994/3) 154-163. (Simultaneous publication in English, French, German, Dutch, Italian and Spanish).

"Fakhr al-Din al-Razi on God as *al-khaliq*." In *God and Creation: An Ecumenical Symposium*, edited by D. Burrell and B. McGinn, 276-96. Notre Dame: University of Notre Dame Press, 1990.

"Fakhr al-Din al-Razi on *ayat al-jizyah* and *ayat al-sayf*." In *Conversion and Continuity: Indigenous Christian Communities in Islamic Lands, Eighth to Eighteenth Centuries*, edited by M. Gervers and R. Bihkazi, 103-19. Toronto: Pontifical Institute of Mediaeval Studies, 1990.

"Moments of Delight and Disappointment: Islamic Studies in *The Encyclopedia of Religion*." *Critical Review of Books in Religion* 1989, 57-76. Atlanta: Scholars Press, 1989.

"Ibn al-Jawzi's Exegetical Propaedeutic: Introduction and Translation [of the *muqaddimah* to *Zad al-masir fi 'ilm al-tafsir*]." *Alif: Journal of Comparative Poetics* 8 (1988) 101-13.

"Qur'anic Hermeneutics: The Views of al-Tabari and Ibn Kathir." In *Approaches to the History of the Interpretation of the Qur'an*, edited by A. Rippin, 46-62. Oxford: Clarendon Press, 1988.

"A'ishah bint Abi Bakr." In *The Encyclopedia of Religion*, edited by Mircea Eliade, 1:162-63. New York: Macmillan, 1986.

"Fatimah bint Muhammad." In *The Encyclopedia of Religion*, edited by Mircea Eliade, 7:298-99. New York: Macmillan, 1986.

"Wines of Earth and Paradise: Qur'anic Proscriptions and Promises." In *Logos Islamikos*, edited by R. M. Savory and D. A. Agius, 159-74. Toronto: Pontifical Institute of Mediaeval Studies, 1984.

"Persian Exegetical Evaluation of the *ahl al-kitab*." *The Muslim World* 73 (1983) 87-105.

"Exegetical Identification of the Sabi'un." *The Muslim World* 72 (1982) 95-106.

"Chosen of All Women: Mary and Fatima in Qur'anic Exegesis." *Islamochristiana* 7 (1981) 19-28.

## Reviews

*The Qur'an in its Historical Context*, edited by Gabriel Said Reynolds, *Bulletin of the School of Oriental and African Studies*, 71 (2008), 565-66 forthcoming

*Beyond Tolerance: Searching for Interfaith Understanding in America*, by Gustav Niebuhr, *America* 199, No. 10.

*The Qur'an's Self-Image: Writing and Authority in Islam's Scripture*, by Daniel Madigan, *Journal of Near Eastern Studies*, 65 (2006) 207-209.

*The Great Transformation: The Beginning of Our Religious Traditions*, by Karen Armstrong, *America* 195, No. 11 (2006) 29-31.

*Prophets in the Quran: An Introduction to the Quran and Muslim Exegesis*, by Brannon M. Wheeler, *Religious Studies Review*, 30 (2004) 220.

*God, Muhammad and the Unbelievers* by David Marshall. *Die Welt des Islams*, 43 (2003) 292-94.

*Faith, Power, and Violence: Muslims and Christians in a Plural Society, Past and Present*, edited by John J. Donohue, S.J. and Christian W. Troll, S.J., *Jerusalem Studies in Arabic and Islam* 28 (2003) 423-24.

*Muslims on the Americanization Path?* Edited by Yvonne Yazbeck Haddad and John L. Esposito. *Religious Studies Review* 28 (2002) 180.

*Beyond Belief: Islamic Excursions among the Converted Peoples*, by V.S. Naipaul. *Religious Studies Review* 28 (2002) 180.

*Studies in Early Islamic History*, edited by Jere Bacharach, Lawrence I. Conrad and Patricia Crone. *Religious Studies Review* 25 (1999) 436.

*A History of Islamic Legal Theories: An Introduction to Sunni usul al-fiqh*, by Wael B. Hallaq. *Religious Studies Review* 25 (1999) 436-37.

*Muslim-Christian Relations: Past, Present and Future*, by Ovey N. Mohammed, S.J. *Theological Studies*, 60 (1999) 798.

*Exegesis as Polemical Discourse: Ibn Hazm on Jewish and Christian Scriptures*, by Theodore Pulcini. *Religious Studies Review* 25 (1999) 436.

*Islam, Judaism, and Christianity: Theological and Historical Affiliations*, by Heribert Busse. *Religious Studies Review* 25 (1999) 315-16.

*Muslims and Christians Face to Face*, by Kate Zebiri. *Religious Studies Review* 25 (1999) 316.

*Demonizing the Queen of Sheba: Boundaries of Gender and Culture in Postbiblical Judaism and Medieval Islam* by Jacob Lassner. *Journal of Near Eastern Studies* 58 (1999) 229-31.

*The Muslim Almanac: A Reference Work on the History, Faith, Culture, and Peoples of Islam*, edited by Azim A. Nanji. *Religious Studies Review* 25 (1999) 314.

*Medieval and Modern Perspectives on Muslim-Jewish Relations*, edited by Ronald L. Nettler. *Religious Studies Review* 25 (1999) 315.

*One Thousand Roads to Mecca: Ten Centuries of Travelers Writing about the Muslim Pilgrimage*, edited by Michael Wolfe. *Religious Studies Review* 25 (1999) 112.

*Hierarchy and Egalitarianism in Islamic Thought*, by Louise Marlow. *Journal of the American Academy of Religion* 67 (1999) 234-37.

*Islam in Europe: The Politics of Religion and Community*, edited by Steven Vertovec and Ceri Peach. *Religious Studies Review* 25 (1999) 112.

*The Succession to Muhammad: A Study of the Early Caliphate*, by Wilferd Madelung. *Religious Studies Review* 24 (1998) 439.

*Applying the Canon in Islam: The Authorization and Maintenance of Interpretive Reasoning in Hanafi Scholarship* by Brannon M. Wheeler. *Religious Studies Review* 24 (1998) 438.

*Rethinking Tradition in Modern Islamic Thought* by Daniel W. Brown. *Religious Studies Review* 24 (1998) 440.

*Sufism, Mystics, and Saints in Modern Egypt* by Valerie J. Hoffman. *Religious Studies Review* 23 (1997) 201.

*Religious Polemic and the Intellectual History of the Mozarabs, c. 1050-1200* by Thomas E. Burman. *Studies in Religion/Sciences Religieuses* 25 (1996) 123-124.

*Christian Arabic Apologetics During the Abbasid Period (750-1258)* by Samir Khalil Samir and Jorgen S. Nielsen. *Jerusalem Studies in Arabic and Islam* 19 (1995) 281-84.

*Intertwined Worlds: Medieval Islam and Bible Criticism* by Hava Lazarus-Yafeh. *Journal of Semitic Studies* 40 (1995) 179-81.

*The Challenge of the Scriptures: The Bible and the Qur'an* by the Muslim-Christian Research Group; Stuart E. Brown, trans. *Studies in Religion/Sciences Religieuses* 20 (1991) 252.

*Muslims: Their Religious Beliefs and Practices, Volume 1: The Formative Period* by Andrew Rippin. *Middle East Studies Association Bulletin* 25 (1991) 105-6.

*How to Understand Islam (Pour connaître l'Islam)* by Jacques Jomier. *Religious Studies Review* 17 (1991) 180.

*Muhammad's Mecca: History in the Qur'an* by W. Montgomery Watt. *The Muslim World* 80 (1990) 288.

*The Concise Encyclopedia of Islam* by Cyril Glassé. *Religious Studies Review* 16 (1990) 363.

*The Making of the Last Prophet: A Reconstruction of the Earliest Biography of Muhammad* by Gordon Darnell Newby. *The Muslim World* 80 (1990) 44-45.

*Textual Sources for the Study of Islam* by A. Rippin and J. Knappert, eds. and trans. *The Muslim World* 79 (1989) 139-40.

*The Bounteous Qur'an* by M. Khatib, trans. *The Muslim World* 78 (1988) 147-48.

*Muhammad and the Christian: A Question of Response* by K. Cragg. *The Muslim World* 76 (1986) 123.

*The Great Tiding: Interpretation of Juz' Amma, the Last Part of the Qur'an*, by M. Ayoub, trans. *The Muslim World* 74 (1984) 224.

**INVITED LECTURES (selected)**

"The Economic Energy of Educating Women," Asian University for Women Conference, Dhaka, Bangladesh, 20 January 2011

"Contending Complexities," inaugural lecture for *Contending Modernities: Catholic, Muslim, Secular*, research initiative of the University of Notre Dame, New York City, 18 November 2010

"What's the point? Interreligious Dialogue in a Time of Terrorism," World Lecture, Union College, 31 March 2010

"Conserving the Core in an Economic Crisis," Universities UK Annual Conference, Edinburgh, 9 September 2009

"Islam and Liberal Democracy," panel discussion for the Berkley Center, Georgetown University, 17 November 2009

"Muslim-Christian Relations: New Ventures, New Venues," St. Joseph's University, 22 September 2009

"The Qur'an: A New American Scripture," The Colony Club, New York City, 28 February 2007

"Religious Diversity and the Challenge of Dialogue," Central Party School of the PRC, Beijing, 6 November 2006. Followed by seminar sessions at the Chinese Academy of Social Sciences, Tsinghua University, Renmin University, Shanghai Academy of Social Sciences and Fudan University

"Introducing *The Encyclopaedia of the Qur'an*," Embassy of Jordan, Washington, DC, 16 October 2006

"Being Ignatian, Being Interreligious," Plenary address for the International Conference of Jesuit Colleges and Universities, Paris, 14 June 2006

"The New Religious Pluralism in the USA," Pontifical Gregorian University, Rome, Italy, 26 September 2006

"Reading the Qur'an with Fidelity and Freedom," Presidential Address for the American Academy of Religion, November 2004

"The Persistent Power of the Qur'an," American Philosophical Society, Philadelphia, Pennsylvania, 8 November 2002.

"The Islamic Legal Tradition: An Overview," annual meeting of the Canon Law Society of America, Cincinnati, 9 October 2002.

"Understanding Islams: Classical and Contemporary Perspectives," The Gregorian University Foundation, New York City, 5 November 2001.

"Is there a connection between the Bible and the Qur'an?" the annual Cardinal Bellarmine Lecture, St. Louis University, 25 September 2002. Also delivered at Stanford University (6 February 2003) and Georgetown University (28 March 2003).

"Current Research in Qur'anic Studies," Library of Congress, 6 May 2002.

"Educating for Diversity," Roman College, Pontifical Gregorian University, 5 April 2001.

"Building on *Nostra Aetate*," international meeting of the Vatican's Commission on Religious Relations with Muslims, Rome, Italy, 23 April 1999.

"Muslim-Christian Interaction: Changes and Challenges," plenary address for a conference on Islam and the Challenge of the New Millennium, McGill University, 9 April 1999.

"Relationship-building across Religious Boundaries: Christians and Muslims in Dialogue," Toronto School of Theology, 11 March 1999.

"Responding to Protestant Christianity and the Conundrum of Islam," Henry Luce III Fellows in Theology conference, Atlanta, Georgia, 6-8 November 1998.

"Incontri con l'Islam: il Cristianesimo filtrato attraverso l'ottica islamica," for a dinner meeting of Italian business people and industrialists, Varese, Italy, 6 April 1998.

"Teaching Islam in the Multicultural Classroom," for a conference on Integrating Islamic Studies into Liberal Arts Curricula, University of Washington, 5-8 March 1998.

"Muslim-Christian Relations in North America," INTERFIDEI, Yogyakarta, Indonesia, 25 January 1998.

"Islam and the Bible: Qur'anic Assessments and their post-Qur'anic Amplification," Institut Agama Islam Negeri (IAIN) Syarif Hidayatullah, Jakarta, Indonesia, 22 January 1998.

"The Internationalization of Islamic Scholarship," faculty seminar for the International Institute of Islamic Thought and Civilization (ISTAC), Kuala Lumpur, Malaysia, 19 January 1998.

"Islam and Christianity in Dialogue," National University of Singapore, 16 January 1998.

"Demographic Change Challenges University Teaching," for the city-wide conference entitled Jane Jacobs: Ideas that Matter, Toronto, Ontario, 15-19 October 1997.

"Religious Pluralism in the Classroom: Concerns and Challenges," American Society for the Study of Religion, Atlanta, Georgia, April 1997.

"Muhammad as Prophet, Warrior and Lawgiver," St. Anselm College, Manchester, New Hampshire, 16 October 1995.

"Beyond the Book: Conveying the Qur'anic Experience," plenary lecture for the College Theology Society annual meeting, Allentown, Pennsylvania, 27 May 1992.

"Reflections on Home and Exile," Jewish-Christian-Muslim Consultation, Annenberg Institute, Philadelphia, 7-8 February 1992.

"With Reverence for the Word: The Islamic Religious Vision," Emory Museum of Art and Archaeology, June 20, 1991.

"Islam in West Africa," University of Toronto, Toronto, Ontario, March 13, 1991.

"Islam in North America," University of Dakar, Dakar, Senegal, February 20, 1991.

"Christians in Qur'anic Commentary," National Council of Churches, New York, 13 September 1990.

"A Divergent Global Vision," Robert M. Denham Lecture, Candler School of Theology, 17 April 1990.

"Religion and the Middle East," The Carter Center of Emory University, 16 February 1989.

"Islamic Studies and the Problem of Apparent Familiarity," Dartmouth College, Hanover, New Hampshire, March, 1986.

"The Insatiable Female and the Male Ascetic: Sexual Imagery in Hinduism, Buddhism and Islam," University of Santa Clara, Santa Clara, California, March, 1984.

"The Qur'an and its Commentators," Haverford College, Haverford, Pennsylvania, February, 1984.

**PROFESSIONAL AFFILIATIONS  
AND ACTIVITIES**

International Advisory Board, Library of Arabic Literature (LAL), NYU Abu Dhabi. 2010 -

First Catholic-Muslim Forum, hosted by Pope Benedict XVI, Vatican, November 2008

Building Bridges Seminar, an international Christian Muslim dialogue convened by the Archbishop of Canterbury, 2003 -

Appointed to the editorial board of the *Journal of the American Academy of Religion*

Appointed to the editorial board of *Arabica*, a French journal of Arabic and Islamic studies

"The Advancement Partnership," an address to the Council for the Advancement and Support of Education (CASE) Management Institute, Washington, DC, 2 June 2003

Participant in an international Christian-Muslim dialogue meeting hosted by the Archbishop of Canterbury and the Emir of the State of Qatar, 6-9 April 2003, Doha, Qatar.

Co-editor of *Texts and Studies on the Qur'an*, Brill Publishers, The Netherlands. Currently there are 5 volumes accepted or under consideration.

Tenure and promotion reviews for candidates at various North American and European and Middle Eastern universities.

Grants/fellowships assessment for SSHRC, Woodrow Wilson Center, Israel Science Foundation, National Endowment for the Humanities.

Manuscript reviewer for Blackwell, Cambridge University Press, Princeton University Press, Oxford University Press, E.J. Brill, State University of New York Press, Routledge, *Journal of Roman Archaeology*, *al-Manarah* (Al al-Bayt University, Jordan), Georgetown University Press, Harvard University Press.

Judge for the 2002 Grawemeyer Religion Award (\$200,000).

Appointed to the editorial board of the *Journal of Qur'anic Studies*, University of London.

Appointed to the editorial board of *Studies in Religion/Sciences religieuses*.

National Muslim-Christian Liaison Committee of Canada, 1993-1999.

Consultant on Muslim-Christian relations, Bishop's Committee of the Archdiocese of Toronto, 1997-1999.

Appointed to the Luce Fellows Advisory Committee, 1997-2001.

Trial testimony as an expert witness in the prosecution of a hate-crimes charge under the Ontario criminal code, April 1998.

Elected member of the Executive Council, American Society for the Study of Religion, 1994-98.

Editorial board, American Academy of Religions Series: "The Religions."

Editorial board, World Religions series, Abingdon Press.

Appointed to the Committee on Education and the Study of Religion, American Academy of Religion, 1992-94.

Appointed to the Commission on Accrediting, Association of Theological Schools of the United States and Canada, 1992-94.

Participant in the working conference on Partners in the Conversation: The Role of Ecumenical Divinity Schools in Catholic Theological Education, Yale Divinity School, 13-15 March 1992.

Presentation of the Malcolm Kerr Award as chair of the Dissertation Award Committee, Middle East Studies Association, Washington, D.C. 25 November 1991.

Member, Consultation of Jews, Christians and Muslims, a semi-annual working group funded by the Annenberg Institute, Princeton Theology Seminary and the Hartford Seminary, 1990-1992.

Consultant on Islamic-Christian relations, National Conference of Catholic Bishops of the United States, 1990-1995.

Islamic studies book review editor for Religious Studies Review, 1990-93.

Member, Dissertation Award Committee, Middle East Studies Association, 1990-91.

Member of the local arrangements committee for the 200th meeting of the American Oriental Society, 25-28 March 1990.

Elected member of the Steering Committee of the Study of Islam Section of the American Academy of Religion, 1987-90.

Chair, Qur'anic studies session, American Academy of Religion, November, 1986, 1988 and 1989.

Islamic consultant for a series on revelation, Canadian Broadcasting Corporation, Fall, 1985.

Member of the Board of Directors, Islam-West, Canada, 1985-86.

Member of the Christian-Muslim National Liaison Committee of Canada, 1984-86.