

August 2007

JANE DAMMEN McAULIFFE
Dean of Georgetown College
Georgetown University

ADDRESSES Office of the College Dean
Georgetown University
37th & O Streets, N.W.
Washington, D.C. 20057

E-MAIL jdm@georgetown.edu

PHONE 202-687-4259

PRESENT POSITION Dean (1999 -)
Georgetown College

The Dean of Georgetown College is the chief academic and administrative officer for the College of Arts and Sciences of Georgetown University. Georgetown College enrolls about 3500 undergraduate students and employs a professorial cohort of nearly 400 tenured and tenure-track faculty, as well as about 200 full and part-time adjunct faculty. There are 23 academic departments and 10 interdisciplinary studies programs in the College. The Dean is responsible for the recruitment, retention and advancement of a diverse faculty, for curricular planning and development, and for the academic advising of students. The Dean is also charged with all budget building and management, with major facilities development, and with significant fundraising responsibilities on behalf of both College and University priorities. As a senior university officer, the Dean is expected to refine and advance the mission of the College for both external and internal constituencies and to exercise leadership through the formulation and implementation of broad-based strategic planning.

Professor (1999 -)
Department of History
and Department of Arabic and Islamic Studies
Georgetown University

FORMER POSITIONS Professor (1997-99)
Department of Near and Middle Eastern Civilizations
and Department for the Study of Religion
University of Toronto

Chair (1992-97)
Department for the Study of Religion
and Director
Centre for the Study of Religion
University of Toronto

Associate Professor (1992-97)
Department for the Study of Religion
and Department of Near and Middle Eastern Civilizations
University of Toronto

Associate Dean (1990-92)
Candler School of Theology
Emory University

Assistant and Associate Professor (1986-92)
Candler School of Theology
Emory University

SSHRC postdoctoral fellow (1984-86)
University of Toronto

EDUCATION

Ph.D. University of Toronto, Centre for the Study of Religion, 1984

M.A. University of Toronto, Centre for the Study of Religion, 1979

B.A. Trinity College, Washington, D.C., 1968

HONORS

Elected to the American Philosophical Society, 2007

President of the American Academy of Religion, 2004

Doctora honoris causa, Simpson College, 2004

Distinguished Alumna Award, Centennial Convocation, Trinity College,
Washington, D.C., 1997

Offered the presidency of Middle East Medievalists (declined), 1997

Offered the presidency of the American Society for the Study of Religion
(declined), 1997

Appointed to the Vatican Commission for Religious Relations with
Muslims (only North American member), 1994 -

Offered the editorship of the *Journal of the American Academy of
Religion* (declined), 1993

Elected to the American Society for the Study of Religion, 1993

Elected a Senior Associate of Massey College, University of Toronto,
1993

Dean's Excellence Award each year, 1992-97

Selected as a member of the Luce Faculty Seminar, Emory University,
1990

Thesis award presented by the Middle East Studies Association, 1985

RESEARCH AWARDS

Victoria College senior research fellowship, 1999

Guggenheim Foundation fellowship, 1997

Rockefeller Foundation award to create a program on "North American
Religious Diversity and the Academic Study of Religion," 1996

Connaught Foundation grant to fund an international symposium on
medieval scriptural exegesis, 1996

Victoria College fellowship for travel to southeast Asia, 1996

Mellon fellowship as director of the ASAIP program at the American Center of Oriental Research, Amman, Jordan, January-June 1994

National Endowment for the Humanities research fellowship, 1992

Emory University research fellowship for 1992-93 [declined], 1992

Emory University summer faculty fellowship, 1991

National Endowment for the Humanities research travel fellowship, 1989

Emory University summer faculty fellowship, 1987

CASA III fellowship for summer work at the American University in Cairo, 1986

Social Sciences and Humanities Research Council postdoctoral fellowship, 1984-86

Queen Elizabeth II Ontario scholarship, 1983-84

Social Sciences and Humanities Research Council doctoral fellowship (declined 1983-84 and 1982-83), 1981-84

Ontario Graduate scholarship (declined in all years), 1981-84

Charles Gordon Heyd fellowship, 1980-81

National Endowment for the Humanities summer fellowship, 1979

Danforth Foundation graduate fellowship, 1976-80

**PUBLICATIONS
In Progress**

Norton Anthology of World Religions, Jack Miles, general editor; David Biale (Judaism), Stephen Bokenkamp (Chinese religions) Lawrence Cunningham (Christianity), Wendy Doniger (Hinduism), Donald Lopez (Buddhism) Jane McAuliffe (Islam), associate editors; for publication in 2009

The Qur'an: A Norton Critical Edition, contracted by W. W. Norton and Company for publication in 2008.

Books

Cambridge Companion to the Qur'an. Cambridge: Cambridge University Press, 2006. Pp. xv + 332.

Encyclopaedia of the Qur'an, Volume Six-The Index. General Editor. Leiden: Brill Publishers, 2006. Pp. ix + 860.

Encyclopaedia of the Qur'an, Volume Five, Si-Z. General Editor. Leiden: Brill Publishers, 2005. Pp. xxiii + 576.

Encyclopaedia of the Qur'an, Volume Four, P-Sh. General Editor. Leiden: Brill Publishers, 2004. Pp. xxiii + 606.

Encyclopaedia of the Qur'an, Volume Three, J-O. General Editor. Leiden: Brill Publishers, 2003. Pp. xxiii + 608.

With Reverence for the Word: Medieval Scriptural Exegesis in Judaism, Christianity and Islam. Co-editor with J. Goering and B. Walfish. New York: Oxford University Press, 2002. Pp. xvii + 488.

Encyclopaedia of the Qur'an, Volume Two, E-I. General Editor. Leiden: Brill Publishers, 2002. Pp. xxiii + 572.

Encyclopaedia of the Qur'an, Volume One, A-D. General Editor. Leiden: Brill Publishers, 2001. Pp. xxxiii + 557.

ʿAbbasid Authority Affirmed: The Early Years of al-Mansur. Translation, introduction and annotation of vol. 28, *Ta'rikh al-rusul wa'l-muluk.* Albany: State University of New York Press, 1995. Pp. xxii + 326.

Qur'anic Christians: An Analysis of Classical and Modern Exegesis. New York: Cambridge University Press, 1991. Pp. xii + 340.

Articles and Chapters

"The Tasks and Traditions of Interpretation." In *Cambridge Companion to the Qur'an*, edited by J. McAuliffe, 181-209. Cambridge: Cambridge University Press, 2006.

"Exegetical Sciences." In *Blackwell Companion to the Qur'an*, edited by A. Rippin, 403-419. London: Blackwell Publishing, 2006.

"Monitoring for Religious Freedom: A New International Mandate." In the Commission for Religious Relations with Muslims, *Religious Liberty: A theme for Christian-Muslim Dialogue*, 151-183. Vatican City: The Pontifical Council for Interreligious Dialogue, 2006.

"Reading the Qur'an with Fidelity and Freedom." In *Journal of the American Academy of Religion* 73 (2005) 615-635.

"The Persistent Power of the Qur'an." *Proceedings of the American Philosophical Society* 147 (2003) 339-346.

"The Prediction and Prefiguration of Muhammed." In *Bible and Qur'an: Essays in Scriptural Intertextuality*, edited by J. Reeves, 107-131. Atlanta: Society of Biblical Literature, 2003.

"Disparity and Context: Teaching Qur'anic Studies in North America." In *Teaching Islam*, edited by B. Wheeler, 94-107. New York: Oxford University Press, 2002.

"Is there a Connection between the Bible and the Qur'an?" *Theology Digest* 49 (2002) 303-317.

"The Islamic Legal Tradition: An Overview." In Canon Law Society of America, *Proceedings of the Sixty-fourth Annual Convention, Cincinnati, Ohio, October 7-10, 2002*, pp. 177-190. Washington, DC: Catholic University of America, 2002.

"The Genre Boundaries of Qur'anic Exegesis." *With Reverence for the Word: Medieval Scriptural Exegesis in Judaism, Christianity and Islam*, edited by J. McAuliffe, J. Goering and B. Walfish, 445-461. New York: Oxford University Press, 2002.

"Legal Exegesis: Christians as a Case Study." In *How Islam Views Christianity*, edited by L. Ridgeon, 54-77. London: Curzon Press, 2001.

"Text and Textuality: Q.3:7 as a Point of Intersection." In *Literary Structures of Religious Meaning in the Qur'an*, edited by I. Boullata, 56-76. London: Curzon Press, 2000.

"Rendering Allegiance to the Word: Qur'anic Concepts and Contemporary North American Concerns." In *Religion et politique: Un theme pour le dialogue islamo-chretien*, 13-36. (Vatican City, C.R.R.M., 1999).

"Debate with them in the better way": The Construction of a Qur'anic Commonplace." In *Aspects of Literary Hermeneutics in Arabic Culture: Myths, Historical Archetypes and Symbolic Figures in Arabic Literature*. Beirut Texts and Studies, edited by A. Neuwirth, S. Gunther, M. Jarrar, 163-188. Wiesbaden: Franz Steiner, 1999.

"Christians in the Qur'an and *tafsir*." In *Muslim Perceptions of Other Religions Throughout History*, edited by J. Waardenburg, 105-121. New York: Oxford University Press, 1999.

"Assessing the Isra'iliyyat: An Exegetical Conundrum." In *Story-telling in the Framework of Nonfictional Arabic Literature*, edited by S. Leder, 345-369. Wiesbaden: Harrassowitz Verlag, 1999.

"Ibn Taymiyyah's *Muqaddimatun fi usul al-tafsir*." In *Windows on the House of Islam: Muslim Sources on Spirituality and Religious Life*, edited by J. Renard, 35-43. Berkeley: University of California Press, 1998.

"The Qur'anic Context of Muslim Biblical Scholarship." *Islam and Christian-Muslim Relations* 7 (1996) 141-158.

"Islam (authoritative texts and their interpretation)." In *The Harper Collins Dictionary of Religion*, edited by J. Z. Smith and W. S. Green, 514-518. San Francisco: Harper San Francisco, 1995.

"Rizk." In *The Encyclopaedia of Islam*, 8:567-568. New edition. Leiden: E.J. Brill, 1954-.

"The Abrogation of Judaism and Christianity in Islam. A Christian Perspective." *Concilium* (1994/3) 154-163. (Simultaneous publication in English, French, German, Dutch, Italian and Spanish).

"Fakhr al-Din al-Razi on God as *al-khaliq*." In *God and Creation: An Ecumenical Symposium*, edited by D. Burrell and B. McGinn, 276-96. Notre Dame: University of Notre Dame Press, 1990.

"Fakhr al-Din al-Razi on *ayat al-jizyah* and *ayat al-sayf*." In *Conversion and Continuity: Indigenous Christian Communities in Islamic Lands, Eighth to Eighteenth Centuries*, edited by M. Gervers and R. Bihkazi, 103-19. Toronto: Pontifical Institute of Mediaeval Studies, 1990.

"Moments of Delight and Disappointment: Islamic Studies in *The Encyclopedia of Religion*." *Critical Review of Books in Religion* 1989, 57-76. Atlanta: Scholars Press, 1989.

"Ibn al-Jawzi's Exegetical Propaedeutic: Introduction and Translation [of the *muqaddimah* to *Zad al-masir fi 'ilm al-tafsir*]." *Alif: Journal of Comparative Poetics* 8 (1988) 101-13.

"Qur'anic Hermeneutics: The Views of al-Tabari and Ibn Kathir." In *Approaches to the History of the Interpretation of the Qur'an*, edited by A. Rippin, 46-62. Oxford: Clarendon Press, 1988.

"A'ishah bint Abi Bakr." In *The Encyclopedia of Religion*, edited by Mircea Eliade, 1:162-63. New York: Macmillan, 1986.

"Fatimah bint Muhammad." In *The Encyclopedia of Religion*, edited by Mircea Eliade, 7:298-99. New York: Macmillan, 1986.

"Wines of Earth and Paradise: Qur'anic Proscriptions and Promises." In *Logos Islamikos*, edited by R. M. Savory and D. A. Agius, 159-74. Toronto: Pontifical Institute of Mediaeval Studies, 1984.

"Persian Exegetical Evaluation of the *ahl al-kitab*." *The Muslim World* 73 (1983) 87-105.

"Exegetical Identification of the Sabi'un." *The Muslim World* 72 (1982) 95-106.

"Chosen of All Women: Mary and Fatima in Qur'anic Exegesis." *Islamochristiana* 7 (1981) 19-28.

Reviews

Prophets in the Quran: An Introduction to the Quran and Muslim Exegesis, by Brannon M. Wheeler, *Religious Studies Review*, forthcoming.

God, Muhammad and the Unbelievers by David Marshal. *Die Welt des Islams*, forthcoming.

The Great Transformation: The Beginning of Our Religious Traditions, by Karen Armstrong, *America* 195, No. 11 (2006) 29-31.

The Qur'ân's Self-Image: Writing and Authority in Islam's Scripture, by Daniel Madigan, *Journal of Near Eastern Studies*, 65 (2006) 207-209.

Faith, Power, and Violence: Muslims and Christians in a Plural Society, Past and Present, edited by John J. Donohue, S.J. and Christian W. Troll, S.J., *Jerusalem Studies in Arabic and Islam* 28 (2003) 423-24.

Muslims on the Americanization Path? Edited by Yvonne Yazbeck Haddad and John L. Esposito. *Religious Studies Review* 28 (2002) 180.

Beyond Belief: Islamic Excursions among the Converted Peoples, by V.S. Naipaul. *Religious Studies Review* 28 (2002) 180.

Studies in Early Islamic History, edited by Jere Bacharach, Lawrence I. Conrad and Patricia Crone. *Religious Studies Review* 25 (1999) 436.

A History of Islamic Legal Theories: An Introduction to Sunni usul al-fiqh, by Wael B. Hallaq. *Religious Studies Review* 25 (1999) 436-37.

Muslim-Christian Relations: Past, Present and Future, by Ovey N. Mohammed, S.J. *Theological Studies*, 60 (1999) 798.

Exegesis as Polemical Discourse: Ibn Hazm on Jewish and Christian Scriptures, by Theodore Pulcini. *Religious Studies Review* 25 (1999) 436.

Islam, Judaism, and Christianity: Theological and Historical Affiliations, by Heribert Busse. *Religious Studies Review* 25 (1999) 315-16.

Muslims and Christians Face to Face, by Kate Zebiri. *Religious Studies Review* 25 (1999) 316.

Demonizing the Queen of Sheba: Boundaries of Gender and Culture in Postbiblical Judaism and Medieval Islam by Jacob Lassner. *Journal of Near Eastern Studies* 58 (1999) 229-31.

The Muslim Almanac: A Reference Work on the History, Faith, Culture, and Peoples of Islam, edited by Azim A. Nanji. *Religious Studies Review* 25 (1999) 314.

Medieval and Modern Perspectives on Muslim-Jewish Relations, edited by Ronald L. Nettler. *Religious Studies Review* 25 (1999) 315.

One Thousand Roads to Mecca: Ten Centuries of Travelers Writing about the Muslim Pilgrimage, edited by Michael Wolfe. *Religious Studies Review* 25 (1999) 112.

Hierarchy and Egalitarianism in Islamic Thought, by Louise Marlow. *Journal of the American Academy of Religion* 67 (1999) 234-37.

Islam in Europe: The Politics of Religion and Community, edited by Steven Vertovec and Ceri Peach. *Religious Studies Review* 25 (1999) 112.

The Succession to Muhammad: A Study of the Early Caliphate, by Wilferd Madelung. *Religious Studies Review* 24 (1998) 439.

Applying the Canon in Islam: The Authorization and Maintenance of Interpretive Reasoning in Hanafi Scholarship by Brannon M. Wheeler. *Religious Studies Review* 24 (1998) 438.

Rethinking Tradition in Modern Islamic Thought by Daniel W. Brown. *Religious Studies Review* 24 (1998) 440.

Sufism, Mystics, and Saints in Modern Egypt by Valerie J. Hoffman. *Religious Studies Review* 23 (1997) 201.

Religious Polemic and the Intellectual History of the Mozarabs, c. 1050-1200 by Thomas E. Burman. *Studies in Religion/Sciences Religieuses* 25 (1996) 123-124.

Christian Arabic Apologetics During the Abbasid Period (750-1258) by Samir Khalil Samir and Jorgen S. Nielsen. *Jerusalem Studies in Arabic and Islam* 19 (1995) 281-84.

Intertwined Worlds: Medieval Islam and Bible Criticism by Hava Lazarus-Yafeh. *Journal of Semitic Studies* 40 (1995) 179-81.

The Challenge of the Scriptures: The Bible and the Qur'an by the Muslim-Christian Research Group; Stuart E. Brown, trans. *Studies in Religion/Sciences Religieuses* 20 (1991) 252.

Muslims: Their Religious Beliefs and Practices, Volume 1: The Formative Period by Andrew Rippin. *Middle East Studies Association Bulletin* 25 (1991) 105-6.

How to Understand Islam (Pour connaître l'Islam) by Jacques Jomier. *Religious Studies Review* 17 (1991) 180.

Muhammad's Mecca: History in the Qur'an by W. Montgomery Watt. *The Muslim World* 80 (1990) 288.

The Concise Encyclopedia of Islam by Cyril Glassé. *Religious Studies Review* 16 (1990) 363.

The Making of the Last Prophet: A Reconstruction of the Earliest Biography of Muhammad by Gordon Darnell Newby. *The Muslim World* 80 (1990) 44-45.

Textual Sources for the Study of Islam by A. Rippin and J. Knappert, eds. and trans. *The Muslim World* 79 (1989) 139-40.

The Bounteous Qur'an by M. Khatib, trans. *The Muslim World* 78 (1988) 147-48.

Muhammad and the Christian: A Question of Response by K. Cragg. *The Muslim World* 76 (1986) 123.

The Great Tiding: Interpretation of Juz' Amma, the Last Part of the Qur'an, by M. Ayoub, trans. *The Muslim World* 74 (1984) 224.

Other Publications

Confessing Christian Faith in a Pluralistic Society. With J. Borelli, P. Henry et al. Collegeville, Minnesota: Institute for Ecumenical and Cultural Research, 1995.

"An Islamic Assessment of Christianity." *The Priest* 47 (1991) 18-20.

PAPERS PRESENTED AT MEETINGS AND SYMPOSIA

"Connecting Moses and Muhammad," Dumbarton Oaks Symposium, Freer Gallery of Art, 3 December 2006.

"Comprehending the Qur'an: Critical Issues Raised by the Publication of the *Encyclopaedia of the Qur'an*," a panel discussion at the American Academy of Religion annual meeting, Washington, DC, 19 November 2006

"Monitoring for Religious Freedom," international meeting of the Vatican's Commission on Religious Relations with Muslims, Doha, Qatar, May 2004.

"Connections and Comparisons: Recent Studies in Trilateral Exegesis," Society for Biblical Literature annual meeting, Atlanta, 23 November 2003.

"Teaching the Qur'an," American Academy of Religion annual meeting, Toronto, Ontario, 23 November 2002.

"Reporting on a Work in Progress: the EQ," First World Congress of Middle Eastern Studies (WOCMES), Mainz, Germany, 10 September 2002.

"Authority and Argumentation: The Function of Oppositional Discourse in the Qur'an," international conference on The Qur'an: Text and Interpretation, School of Oriental and African Studies, University of London, October 1999.

"From Censure to Praise: The Transformation of Qur'anic *Jadal*," American Oriental Society annual meeting, Baltimore, Maryland, 12-14 March 1999.

"Testing the Boundaries of Tafsir: Isra'iliyyat as an Exegetical Dilemma," Institute for Islamic Studies, McGill University, 2 March 1999.

"Creating a Genre: Explorations in *muqaddimat al-tafasir*," for Leiden University symposium on Qur'anic Studies on the Eve of the 21st Century, Leiden, The Netherlands, 10-12 June 1998.

"Rendering Allegiance to the Word: Qur'anic Concepts and Contemporary North American Concerns," international meeting of the Vatican's Commission on Religious Relations with Muslims, Rome, Italy, April 1998.

"Glancing backward: Islam Regards Christianity," for the 1997-98 Wellesley College lecture series.

"Is it Fiction or is it Fact?: The Problem of Biblical Material in Islamic Exegetical Literature," international colloquium on Fiction in Nonfictional Classical Arabic Literature, Martin-Luther-Universität, Halle-Wittenberg, May 1997.

"What Counts as Commentary?" international conference on Medieval Scriptural Exegesis, University of Toronto, May 1997.

"The Recourse to Qur'anic Authority in Political Discourse," international meeting of the Vatican's Commission on Religious Relations with Muslims, Rome, Italy, April 1997.

"Identity Politics and the Field of Religious Studies," 20th Anniversary Symposium for the Centre for the Study of Religion, Toronto, March 1997.

"Debate in the Qur'an: Scenes and Structures," international symposium on Myths, Historical Archetypes and Symbolic Figures in Arabic Literature, German Institute of Oriental Studies, Beirut, Lebanon, June 1996.

"Q.3:7 and the Edification of Exegesis," American Oriental Society annual meeting, Philadelphia, March 1996.

"Brill's Encyclopaedia of the Qur'an: A Preliminary Report," American Academy of Religion annual meeting, Philadelphia, November 1995.

"The Qur'anic Context of Muslim Biblical Scholarship," inaugural conference of the Royal Institute for Inter-Faith Studies, Amman, Jordan, August 1995.

"Tabari and the Prelude to the Prophet," international conference on The Life and Works of Muhammad ibn Jarir al-Tabari, University of St. Andrews, Scotland, September 1995.

"Whom They Find Written in the Torah and Gospel," plenary presentation for the Society for Biblical Literature annual meeting, Washington, D.C., November, 1993.

"Christians in Qur'an and *tafsir*," international conference on Muslim Perceptions of Other Faiths, University of Lausanne, Switzerland, 18 December 1991.

"God as al-khaliq: An Instance of Philosophical Exegesis," ecumenical symposium conference on God and Creation, University of Chicago and University of Notre Dame, April, 1987.

"The Qur'anic Premises of Conversion and Continuity: A Twelfth-century Analysis," conference on Conversion and Continuity: Indigenous Christian Communities in Mediaeval Islamic Lands, University of Toronto, October, 1986.

"What are the *mutashabihat*?", American Oriental Society annual meeting, New Haven, Connecticut, March, 1986.

"Fakhr al-Din al-Razi's Approach to Exegetical Methodology," American Academy of Religion annual meeting, Anaheim, California, November, 1985.

"Medieval Muslim Perceptions of the Bible," conference on The Bible in the Middle Ages, State University of New York at Binghamton, October, 1985.

"Qur'anic Hermeneutics: The Views of al-Tabari and Ibn Kathir," international conference on The History of the Interpretation of the Qur'an, University of Calgary, April, 1985.

"Persian Exegetical Evaluation of the *ahl al-kitab*," American Academy of Religion annual meeting, Dallas, Texas, December, 1983.

"The Wines of Earth and Paradise: Qur'anic Proscriptions and Promises," Canadian Society for the Study of Religion annual meeting, Vancouver, British Columbia, June, 1983.

"Who are the 'Followers' of Jesus: An Analysis of Surah Al 'Imran (3):54 in Qur'anic *tafsir*," Eighteenth International Congress of Medieval Studies, Kalamazoo, Michigan, May, 1983.

"The Wines of Earth and Paradise: Qur'anic Proscriptions and Promises," Sixth Annual Scarborough College Medieval Colloquium, Scarborough, Ontario, January, 1983.

"A Qur'anic Declaration of Religious Enmity and Concord," American Academy of Religion annual meeting, New York, New York, December, 1982.

"Identification of the Sabi'un in Qur'anic *tafsir*," Middle East Studies Association annual meeting, Philadelphia, Pennsylvania, November, 1982.

"Mary and Fatimah in Muslim Thought and Piety," International Association for the History of Religion, Winnipeg, Manitoba, August, 1980.

"Tahrif: The Charge of Scriptural Distortion in the Medieval Muslim-Christian Polemic," Fifteenth International Congress of Medieval Studies, Kalamazoo, Michigan, May, 1980.

"The Farabianism of *Hayy Ibn Yaqzan*," American Oriental Society annual meeting, Toronto, Ontario, April, 1978.

INVITED LECTURES (selected)

"The Qur'an: A New American Scripture," The Colony Club, New York City, 28 February 2007

"Religious Diversity and the Challenge of Dialogue," Central Party School of the PRC, Beijing, 6 November 2006. Followed by seminar sessions at the Chinese Academy of Social Sciences, Tsinghua

University, Renmin University, Shanghai Academy of Social Sciences and Fudan University

"Introducing *The Encyclopaedia of the Qur'an*," Embassy of Jordan, Washington, DC, 16 October 2006

"Being Ignatian, Being Interreligious," Plenary address for the International Conference of Jesuit Colleges and Universities, Paris, 14 June 2006

"The New Religious Pluralism in the USA," Pontifical Gregorian University, Rome, Italy, 26 September 2006

"Reading the Qur'an with Fidelity and Freedom," Presidential Address for the American Academy of Religion, November 2004

"The Persistent Power of the Qur'an", American Philosophical Society, Philadelphia, Pennsylvania, 8 November 2002.

"The Islamic Legal Tradition: An Overview", annual meeting of the Canon Law Society of America, Cincinnati, 9 October 2002.

"Understanding Islams: Classical and Contemporary Perspectives," The Gregorian University Foundation, New York City, 5 November 2001.

"Is there a connection between the Bible and the Qur'an?" the annual Cardinal Bellarmine Lecture, St. Louis University, 25 September 2002. Also delivered at Stanford University (6 February 2003) and Georgetown University (28 March 2003).

"Current Research in Qur'anic Studies," Library of Congress , 6 May 2002.

"Educating for Diversity," Roman College, Pontifical Gregorian University, 5 April 2001.

"Building on *Nostra Aetate*," international meeting of the Vatican's Commission on Religious Relations with Muslims, Rome, Italy, 23 April 1999.

"Muslim-Christian Interaction: Changes and Challenges," plenary address for a conference on Islam and the Challenge of the New Millennium, McGill University, 9 April 1999.

"Relationship-building across Religious Boundaries: Christians and Muslims in Dialogue," Toronto School of Theology, 11 March 1999.

"Responding to Protestant Christianity and the Conundrum of Islam," Henry Luce III Fellows in Theology conference, Atlanta, Georgia, 6-8 November 1998.

"Incontri con l'Islam: il Cristianesimo filtrato attraverso l'ottica islamica," for a dinner meeting of Italian business people and industrialists, Varese, Italy, 6 April 1998.

"Teaching Islam in the Multicultural Classroom," for a conference on Integrating Islamic Studies into Liberal Arts Curricula, University of Washington, 5-8 March 1998.

"Muslim-Christian Relations in North America," INTERFIDEI, Yogyakarta, Indonesia, 25 January 1998.

"Islam and the Bible: Qur'anic Assessments and their post-Qur'anic Amplification," Institut Agama Islam Negeri (IAIN) Syarif Hidayatullah, Jakarta, Indonesia, 22 January 1998.

"The Internationalization of Islamic Scholarship," faculty seminar for the International Institute of Islamic Thought and Civilization (ISTAC), Kuala Lumpur, Malaysia, 19 January 1998.

"Islam and Christianity in Dialogue," National University of Singapore, 16 January 1998.

"Demographic Change Challenges University Teaching," for the city-wide conference entitled Jane Jacobs: Ideas that Matter, Toronto, Ontario, 15-19 October 1997.

"Religious Pluralism in the Classroom: Concerns and Challenges," American Society for the Study of Religion, Atlanta, Georgia, April 1997.

"Muhammad as Prophet, Warrior and Lawgiver," St. Anselm College, Manchester, New Hampshire, 16 October 1995.

"Beyond the Book: Conveying the Qur'anic Experience," plenary lecture for the College Theology Society annual meeting, Allentown, Pennsylvania, 27 May 1992.

"Reflections on Home and Exile," Jewish-Christian-Muslim Consultation, Annenberg Institute, Philadelphia, 7-8 February 1992.

"With Reverence for the Word: The Islamic Religious Vision," Emory Museum of Art and Archaeology, June 20, 1991.

"Islam in West Africa," University of Toronto, Toronto, Ontario, March 13, 1991.

"Islam in North America," University of Dakar, Dakar, Senegal, February 20, 1991.

"Christians in Qur'anic Commentary," National Council of Churches, New York, 13 September 1990.

"A Divergent Global Vision," Robert M. Denham Lecture, Candler School of Theology, 17 April 1990.

"Religion and the Middle East," The Carter Center of Emory University, 16 February 1989.

"Islamic Studies and the Problem of Apparent Familiarity," Dartmouth College, Hanover, New Hampshire, March, 1986.

"The Insatiable Female and the Male Ascetic: Sexual Imagery in Hinduism, Buddhism and Islam," University of Santa Clara, Santa Clara, California, March, 1984.

"The Qur'an and its Commentators," Haverford College, Haverford, Pennsylvania, February, 1984.

**PROFESSIONAL AFFILIATIONS
AND ACTIVITIES**

University host of, and participant in, an international Christian Muslim dialogue meeting convened by the Archbishop of Canterbury, Georgetown University, March 2004 and April 2006

Appointed to the editorial board of the *Journal of the American Academy of Religion*

Appointed to the editorial board of *Arabica*, a French journal of Arabic and Islamic studies

"The Advancement Partnership," an address to the Council for the Advancement and Support of Education (CASE) Management Institute, Washington, DC, 2 June 2003

Participant in an international Christian-Muslim dialogue meeting hosted by the Archbishop of Canterbury and the Emir of the State of Qatar, 6-9 April 2003, Doha, Qatar.

Co-editor of *Texts and Studies on the Qur'an*, Brill Publishers, The Netherlands. Currently there are 5 volumes accepted or under consideration.

Tenure and promotion reviews for candidates at various North American and European and Middle Eastern universities.

Grants/fellowships assessment for SSHRC, Woodrow Wilson Center, Israel Science Foundation, National Endowment for the Humanities.

Manuscript reviewer for Blackwell, Cambridge University Press, Princeton University Press, Oxford University Press, E.J. Brill, State University of New York Press, Routledge, *Journal of Roman Archaeology*, *al-Manarah* (Al al-Bayt University, Jordan), Georgetown University Press, Harvard University Press.

Judge for the 2002 Grawemeyer Religion Award (\$200,000).

Appointed to the editorial board of the *Journal of Qur'anic Studies*, University of London.

Appointed to the editorial board of *Studies in Religion/Sciences religieuses*.

National Muslim-Christian Liaison Committee of Canada, 1993-1999.

Consultant on Muslim-Christian relations, Bishop's Committee of the Archdiocese of Toronto, 1997-1999.

Appointed to the Luce Fellows Advisory Committee, 1997-2001.

Trial testimony as an expert witness in the prosecution of a hate-crimes charge under the Ontario criminal code, April 1998.

Elected member of the Executive Council, American Society for the Study of Religion, 1994-98.

Editorial board, American Academy of Religions Series: "The Religions."

Editorial board, World Religions series, Abingdon Press.

Appointed to the Committee on Education and the Study of Religion, American Academy of Religion, 1992-94.

Appointed to the Commission on Accrediting, Association of Theological Schools of the United States and Canada, 1992-94.

Participant in the working conference on Partners in the Conversation: The Role of Ecumenical Divinity Schools in Catholic Theological Education, Yale Divinity School, 13-15 March 1992.

Presentation of the Malcolm Kerr Award as chair of the Dissertation Award Committee, Middle East Studies Association, Washington, D.C. 25 November 1991.

Member, Consultation of Jews, Christians and Muslims, a semi-annual working group funded by the Annenberg Institute, Princeton Theology Seminary and the Hartford Seminary, 1990-1992.

Consultant on Islamic-Christian relations, National Conference of Catholic Bishops of the United States, 1990-1995.

Islamic studies book review editor for Religious Studies Review, 1990-93.

Member, Dissertation Award Committee, Middle East Studies Association, 1990-91.

Member of the local arrangements committee for the 200th meeting of the American Oriental Society, 25-28 March 1990.

Elected member of the Steering Committee of the Study of Islam Section of the American Academy of Religion, 1987-90.

Chair, Qur'anic studies session, American Academy of Religion, November, 1986, 1988 and 1989.

Islamic consultant for a series on revelation, Canadian Broadcasting Corporation, Fall, 1985.

Member of the Board of Directors, Islam-West, Canada, 1985-86.

Member of the Christian-Muslim National Liaison Committee of Canada, 1984-86.